

# Department 19 - Photography

Jody Pritt, Chairperson  
924 Church Road  
Orrtanna, PA 17353  
717-677-8916  
Email: jodyprittlsw@gmail.com

## General Rules:

- Exhibits will be accepted on Sunday July 20, 2025 from 2-4 p.m. and on Monday July 21, 2025 from 4-7 p.m.** Early registration is encouraged. All exhibitors must have an exhibitor number at a cost of \$2.00 per exhibitor. This fee is waived if the exhibitor pre-registers their entries by **July 14**. The General Entries form can be found at the back of this book or on the web site at [www.southmountainfair.com](http://www.southmountainfair.com). Completed exhibit cards will be mailed to the exhibitor.
- All exhibits will be released to exhibitors after the Fair on Sunday from 2-4 p.m. No prize money will be awarded for exhibits removed in violation of this rule. No ribbons will be mailed, any unclaimed ribbons will be reused next year. Any exhibits not picked up on Sunday will be available in the Fair office on the second Monday of September from 6:30-8:00 p.m. Any exhibits not taken at that time will be discarded.**
- All pictures must be framed and **PROPERLY WIRED FOR HANGING**. **An actual wire MUST** be attached on each side of the frame and run across the back of the frame from side to side so that they can be hung safely. **No photos will be accepted that use any kind of tape to attach or secure the wire to the frame.** Frames may be sizes 5x7 up to 11x14 only.
- Exhibitors may enter one photo per class **up to a maximum of 10 photos per exhibitor**. No photos may have previously been exhibited at the Fair.
- Professional Portfolio exhibitors must submit 5 matted and framed photos, from any of the classes, one per class. A professional is anyone who in the last year, has taken commissions to do photography and/or earned money for their photography other than prize money.
- If a professional enters a class other than the professional portfolio class, at the discretion of the judges, they may be eliminated from the contest and will forfeit any prizes given.

## Section 27 - Junior, Ages 10 and under

## Section 28 - Junior, Ages 11-17

## Section 29 - Senior, Ages 18 and over

Class	Class	Premiums	\$5.00	4.00	3.00
01 Color, People, Portrait	14	Black & White, People, Portrait			
02 Color, Animal, Birds, Pets	15	Black & White, Animal, Birds, Pets			
03 Color, Butterflies, Insects	16	Black & White, Butterflies, Insects			
04 Color, Landscape	17	Black & White, Landscape			
05 Color, Floral	18	Black & White, Floral			
06 Color, Buildings, Bridges	19	Black & White, Buildings, Bridges			
07 Color, Sunrise, Sunset	20	Black & White, Action, Sports			
08 Color, Action, Sports	21	Black & White, South Mountain Fair Scene			
09 Color, South Mountain Fair Scene	22	Black & White, Adams County Landmark			
10 Color, Adams County Landmark	23	Black & White, Abstract			
11 Color, Abstract	24	Black & White, Collage			
12 Color, Collage	25	Winter 2024/2025 Snow/Ice Scene			
13 Color, Selfie					

## Section 30 - Professional Photographer Portfolio

**Premiums: \$20.00 15.00 10.00**

Class
01 Professional Portfolio, 5 photos, framed, from above classes, 1 per class.

## Section 31 - Best of Show Awards

**Premiums: \$10.00**

Class
01 Best of Show, Ages 10 and under
02 Best of Show, Ages 11-17
03 Best of Show, Ages 18 and over